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Bib Data Sheet

CONFIRMATION NO. 9905

|  |   |  |                        |                                       |                            |
|--|---|--|------------------------|---------------------------------------|----------------------------|
| SERIAL NUMBER<br>10/613,497  | FILING DATE<br>07/02/2003<br>RULE   | CLASS<br>428   | GROUP ART UNIT<br>1774 | ATTORNEY<br>DOCKET NO.<br>200309844-1 |                            |
| APPLICANTS<br><br>Tienteh Chen, San Diego, CA;   |   |  |                        |                                       |                            |
| ** CONTINUING DATA *****<br><i>None B.S.</i>   |   |  |                        |                                       |                            |
| ** FOREIGN APPLICATIONS *****<br><i>None B.S.</i>  |   |  |                        |                                       |                            |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 10/14/2003   |   |  |                        |                                       |                            |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Verified and<br>Acknowledged <i>B.S.</i><br>Examiner's Signature <i></i> Initials <i></i> |   | STATE OR<br>COUNTRY<br>CA  | SHEETS<br>DRAWING<br>1 | TOTAL<br>CLAIMS<br>20                 | INDEPENDENT<br>CLAIMS<br>3 |
| ADDRESS<br>22879<br>HEWLETT PACKARD COMPANY<br>P O BOX 272400, 3404 E. HARMONY ROAD<br>INTELLECTUAL PROPERTY ADMINISTRATION<br>FORT COLLINS , CO<br>80527-2400   |   |  |                        |                                       |                            |
| TITLE<br>Inkjet recording materials containing siloxane copolymer surfactants  |   |  |                        |                                       |                            |
| FILING FEE<br>RECEIVED<br>880  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____ |                        |                                       |                            |